

## **NS News Bulletin**

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# Encyclopedia - Michael Kühnen

**35 - PEACE** 

Similar to freedom, peace is one of the most misused terms by the ruling minus world.

National Socialism is the world view of biological thinking and is therefore not based on dogmas which are alien to life and contrary to nature (see dogmatism), but on the natural laws of life, the most important of which, besides heredity and differentiation, is above all selection, i.e. the struggle for existence.

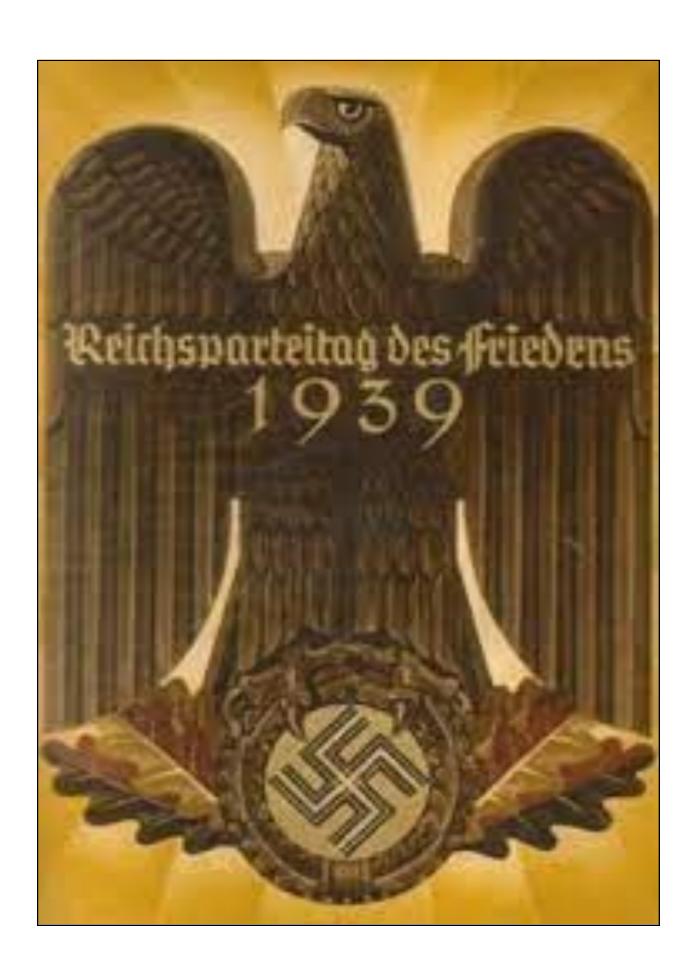
In accordance with the right of self-determination, therefore, a National Socialist people fights for its freedom, for the preservation and development of its species, both internally and externally. This struggle is the basic law of national life, everything is subordinated to it. Only where it is successfully waged is peace meaningful and desirable. National Socialism rejects peace at the price of national death.

Real peace is only possible where a people as a nation has fought for freedom, sovereignty, self-sufficiency and sufficient living space and thus asserted its right to self-determination.

In doing so, the National Socialist respects the vital rights of other peoples and races, insofar as they do not threaten those of his own people, and strives to balance the interests of life within the framework of large-scale orders (see also Reich).

Therefore, in point 2 of its party program, the National Socialist German Workers' Party calls for the creation of a just peace order that respects the vital rights of Germany without violating the other peoples.

Such a peace order is striven for by the community of the New Front by building up the Fourth Reich and an Aryan community of nations (see Aryan).



In the atomic age, such an empire-building is no longer possible through interstate wars, which National Socialism - contrary to all the Greuel propaganda directed against it - rejects as minus selection, but can only be achieved through a revolution of the Aryan peoples. Only such a revolution overcomes the structures of the ruling minus world, which is based on exploitation and imperialism, and thus makes possible a just peace order of free nations. Therefore applies:

#### **National Socialism is peace!**

#### 36 - FRONT ORGANIZATION

The New Front is a community of National Socialists who subordinate themselves to a unified leadership and a binding general line. Since the ANS/NA was banned, they no longer form their own organization, but participate in front and mass organizations, with whose help they lead the political struggle.

Front organizations are associations of National Socialists to promote and implement certain individual political goals or to penetrate and unite certain groups and strata of the population. A front organization is thus always a National Socialist organization and serves to recruit new supporters for National Socialism. In doing so, it always concentrates its forces on a specific goal and/or a specific social group - but always in connection with the strategy and thus in accordance with the general line of the New Front.

Thus, front organizations form the link, as it were, between the tactical necessities of everyday struggle (see Tactics) and the long-term strategy of seizing power.

Front organizations are cadre organizations, i.e. they are created, held together and controlled without restriction by National Socialist cadres.

Originally, the National Socialism of the New Generation in Germany formed two front organizations: the NSDAP/AO for the propagandistic underground struggle and the ANS as the legal arm of the movement. After the ANS merged with the "National Activists" to form the ANS/NA, rapid growth enabled and necessitated the emergence of other front organizations - such as the "Freundeskreis Deutsche Politik" (Circle of Friends of German Politics) to recruit the older generation, the "ANS-Betriebszellenorganisation" (ANS Factory Cell Organization) for factory work, and the "ANS-Mädelbund" (ANS Girls' League) for recruiting a young National Socialist women's movement.

They all fell victim to the SNE ban. But even after this ban and especially after it, the work of front organizations is vital for the political struggle.

As a bridge between strategy and tactics, front organizations preserve the spirit

and style of the National Socialist movement and prevent bourgeoisification, "national democratization," adaptation, and corruption by the ruling system.

#### 37 - LEADER

The National Socialist party organizes itself at all levels according to the Führer principle. At the top of the party, therefore, is a party leader endowed with almost unlimited authority and responsibility, who, after seizing power, also becomes head of government of the National Socialist People's State (see State).

However, the party leader is and remains - like every other party member - a tool of the party in its struggle for the New Order and subordinate to its party line (see General Line).

# The Party is not there for the sake of the leader, but the Party leader serves the Party.

That is why the National Socialism of the new generation strictly rejects a cult of personality and teaches the primacy of the party, in which the will to live of the nation is collectively embodied (see also Will).

In contrast, the National Socialists revere the creator of National Socialism, Adolf Hitler, as the LEADER, who was more than the party leader of the National Socialist German Workers' Party and in whom the race of Aryans as a whole, Germany, National Socialism and the party were equally embodied.

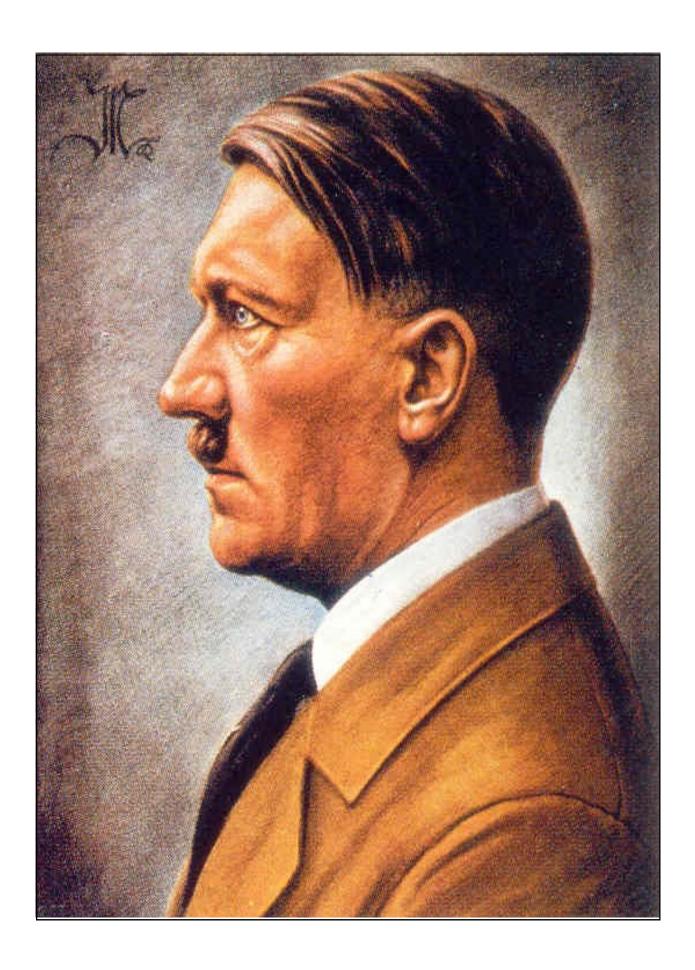
# Only he is a National Socialist who worships Adolf Hitler and understands him alone as a leader!

This attitude does not ignore the mistakes and the eventual power-political failure of the statesman Adolf Hitler and does not want to ape and copy him. But it recognizes in the Führer the unique, extraordinary personality, the last great Aryan conqueror, the German national hero, under whom German history found its climax and its completion, and the ingenious man of will and visionary of the turning point of time, with whom a new time and a new era began.

Adolf Hitler, the FUHRER, is the salvation figure of the Aryan race (see also Heil).

Therefore, after him, no one can and may claim the title "Führer" for himself and compare himself with him; no one can and may. like Adolf Hitler, equate his own person with Germany, idea or party and thus claim for himself the same thing that was naturally due to the Führer because of his genius.

There will continue to be National Socialist party leaders and leadership comrades at all levels, but there is only **one** leader: ADOLF HITLER!



#### 38 - LEADER PRINCIPLE

The Führer principle is the organizational principle of the National Socialist party in its struggle for the New Order. After the party seizes power, it also becomes the organizational principle of the emerging National Socialist People's State at all levels.

The principle of leadership is subordinated to the goals laid down in the party program and to the general line of the party, i.e. it is a means to an end and not an end in itself. It does not serve the ambition, vanity or selfishness of individual leaders, but only the effectiveness of the party's struggle, and must therefore be sharply distinguished from the cult of personality, which must be rejected.

The Führer principle is based on the two pillars of "authority" and "responsibility". It thus gives the leadership comrade and political leader an almost unlimited authority over his subordinates, but imposes on him an equally almost unlimited personal responsibility, up to and including the commitment and sacrifice of his own life, as laid down in the party program of the National Socialist German Workers' Party. This applies at all levels of the party and later of the state. Authority and responsibility find their limits solely in the idea of National Socialism and in the party line of the National Socialist Party. They are therefore never of a personal nature, but derived from the mission and struggle of the party.

The party alone confers authority and to it alone is the responsibility of the leader comrade. This includes the party leader, whose authority is derived from the party and who is responsible to the party.

### Not the party is the tool of the leader, but the leader is the tool of the party!

For each party member, the party embodies itself in his superior, as long as the latter is loyal to it. For the party leader, the party embodies itself above all in the National Socialist Senate.

At the beginning of a fighting period, the leadership comrades find themselves in the concrete daily fight. Whoever feels called to leadership tasks, wins the confidence of comrades, leads them into battle and subordinates himself to the general line, thereby becomes a leader comrade and should lead as far as his strength and ability allow. Later, the party will move on to targeted elite training, training comrades in leadership and deploying them where there is a shortage of leaders (see also Elite and Elite Training).

After the seizure of power, the Führer principle will be valid at all levels of the life of the national community. However, National Socialist leadership is always based on the following 10 guiding principles:

- 1. Discipline against the party and its general line.
- 2. gaining the trust of the followers. Only the one who wins and keeps the trust of his followers is a leader.
- 3. No personal followers. Whoever draws followers for his person instead of for the party is not a National Socialist.
- 4. sense of responsibility. Do one's best to fulfill the mission given by the Party and voluntarily give way when a better one is found.
- 5. camaraderie.
- 6. Commitment and sacrifice.
- 7. Justice.
- 8. self-knowledge and self-realization. To become a personality, to know oneself with all strengths and weaknesses, to fully utilize and develop all one's abilities and possibilities in order to serve the Party optimally.
- 9. imagination. Without imagination and empathy, there is no leadership.
- 10.willpower (see will).

The Führer principle makes leadership possible and makes it history. To be a leader does not mean to have privileges and to enjoy power, but it means: to sacrifice more, to work more, to fight more and to serve better than others!

Even before the reestablishment of the NSDAP, the Führer principle already applied within the Gesinnungsgemeinschaft der Neuen Front.

### Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

22.

On entering my favorite coffee house, I saw an acquaintance excitedly call me over to his table. He said he had something to show me. He put his hand into his pocket and carefully removed it so that no one else sitting nearby could see it.

I did a jolt when what he revealed turned out to be a NSDAP/AO *Niggers Beware* sticker. Obviously, he got it from the bookstore next door, which I "seeded" regularly. (Both places were blown away by the earthquake. The bookstore reopened in a temporary tent. I'll seed it when I get the stickers.)

He said he was going to show it to some other people and I told him that was a wonderful idea.

23.

Heinrich worked as a civilian employee of the West Germany army ("Bundeswehr"). He was also well known as the "local Nazi."

One day another group of new recruits, about 150 men, arrived for training. A few days later a large, 17" X 22", red-white-black NSDAP/AO poster appeared on the wall of a building on the base.

Three military intelligence officers ("M.A.D.", fittingly enough) came all the way from Hamburg to investigate this "offense." Naturally, they questioned Heinrich.

"No, I didn't do it. And I don't know who did it," was his honest reply.

A week later he put a NSDAP/AO sticker on the same place the poster had been discovered.

Heinrich and the unknown comrade never met. But after that each one knew that he wasn't alone.







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